

CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to:

"Commissioner for Patents"
P.O. Box 1450
Alexandria, VA 22313-1450

on February 27, 2006

Milton L. Honig 2/27/06
MILTON L. HONIG Date of
Reg. No. 28,617 Signature
Attorney for Applicant(s)

UNITED STATES DEPT. OF COMMERCE
Patent and Trademark Office

COMMISSIONER FOR PATENTS
P.O. Box 1450
Alexandria, VA 22313-1450



Customer Number: 000201
Attorney Docket Number: J7174(V)
Applicant: Charmot et al.
Serial No.: 10/666,489
Filed: September 19, 2003
For: ORAL COMPOSITION
UNUS No.: 03-0323-VL

Group: 1614
Examiner: Shirley V. Gembeh

Englewood Cliffs, New Jersey 07632
February 27, 2006

MAIL STOP: AMENDMENTS
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an **AMENDMENT** in the above-identified application.
☒ No additional fee is required.

The fee has been calculated as shown below.

CLAIMS AS AMENDED

| | (2) * Claims Remaining After Amendment | | (4)** Highest No. Previously Paid For | (5) Present Extra | (6) Rate | (7) Additional Fee |
|---|--|-------|--|----------------------|-----------|--------------------|
| Total Claims | | Minus | | | \$ 18.00 | |
| Independent Claims | | Minus | | | \$ 18.00 | |
| Multiple Claims | | | | | \$ 280.00 | |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT | | | | | \$ | |

*If the entry in Column (2) is less than the entry in Column (4), write "0" in Column (5).

**If the "Highest No. Previously Paid For" is less than "20," write "20" in this space.

☐ Charge \$_____ to Deposit Acct. #12-1155. Triplicate copies of this letter are enclosed.

☒ The Commissioner is hereby authorized to charge any additional fees, which may be required to our deposit account No. 12-1155, including all required fees under

☒ 37 C.F.R. § 1.16;

☒ 37 C.F.R. § 1.17;

☒ 37 C.F.R. § 1.18.

Triplicate copies of this letter are enclosed.

MLH/sm
(201) 894-2403

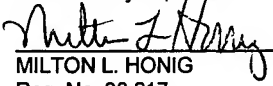
Milton L. Honig
Milton L. Honig
Attorney of Record
Reg. #28,617

CERTIFICATE OF MAILING

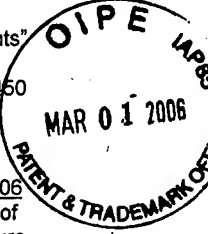
I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to:

"Commissioner for Patents"
P.O. Box 1450
Alexandria, VA 22313-1450

on February 27, 2006


MILTON L. HONIG
Reg. No. 28,617
Attorney for Applicant(s)

2/27/06
Date of
Signature



J7174(V)
03-0323-VL

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Customer Number: 000201
Attorney Docket No.: J7174(V)
Applicant: Charmot et al.
Serial No.: 10/666,489
Filed: September 19, 2003
FOR: ORAL COMPOSITION
UNUS No.: 03-0323-VL

Group: 1614
Examiner: Shirley V. Gembeh

Englewood Cliffs, New Jersey 07632
February 27, 2006

AMENDMENT

MAIL STOP: AMENDMENTS
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

In response to the Office Action dated November 28, 2005, please amend the above-identified patent application as follows.

Amendments to the Specification begin on page 3 of this paper.

Amendments to the Claims are reflected in the listing of claims which begins on page 5 of this paper.

Remarks/Arguments begin on page 8 of this paper.